

NATIONAL ASSEMBLY SECRETARIAT

No.F.11 (1)/2026-Com-II / Privatization

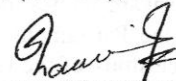
Islamabad, the 21st January, 2026

NOTICE

13th meeting of the Standing Committee on Privatization will be held on **Thursday, the 29th January, 2026 at 02:00 p.m. in Committee Room No.7 (4th Floor), Parliament House, Islamabad,** to discuss the following agenda:

- (i) confirmation of minutes of previous meeting held on 26th November, 2025;
- (ii) comprehensive report/implementation status of the previous recommendations of the Committee;
- (iii) presentation of report of the Sub-Committee appointed under convenorship of Ms. Sehar Kamran, MNA/Convener;
- (iv) detailed briefing and discussion on privatization of Pakistan Re-Insurance Co. Ltd (PRCL);
- (v) briefing and discussion on privatization of Sukkur Electric Power Company Limited (SEPCO); and
- (vi) any other item with permission of the Chair.

2. Honourable Members are requested to make it convenient to attend the meeting.


(MUHAMMAD SHARIF KHARRAL)

Deputy Secretary/Secretary Committee

Tel. No: 051-9202016

Email: sharifkharral151@gmail.com

1)	Mr. Muhammad Farooq Sattar	Chairman
2)	Mr. Anwar Ul Haq Chaudhary	Member
3)	Ch. Mahmood Bashir Virk	Member
4)	Mr. Muhammad Usman Awaisi	Member
5)	Mr. Abdul Qadir Khan	Member
6)	Ms. Saba Sadiq	Member
7)	Ms. Samar Haroon Bilour	Member
8)	Ms. Rabia Naseem Farooqi	Member
9)	Mr. Nazir Ahmed Bhugio	Member
10)	Mr. Nouman Islam Shaikh	Member
11)	Ms. Sehar Kamran	Member
12)	Ms. Natasha Daultana	Member
13)	Mr. Arshad Abdullah Vohra	Member
14)	Mr. Sanjay Perwani	Member
15)	Mr. Mehboob Shah	Member
16)	Mr. Ali Asghar Khan	Member
17)	Mr. Zulfiqar Ali	Member
18)	Mr. Muhammad Saad Ullah	Member
19)	Khawaja Sheraz Mehmood	Member
20)	Moulana Abdul Ghafoor Haideri	Member
21)	Minister for Privatization	Ex-Officio Member

❖ Attorney General for Pakistan, Islamabad.

For kind information and necessary action with reference to agenda: -

1. **Secretary, Ministry of Privatization**, Government of Pakistan, Islamabad, with the request to attend the meeting (*in-person*) along with all concerned officers, and forward 45 hard copies of the Brief at least three days before the meeting for advance study of the Hon. Members.
2. **Secretary, Ministry of Energy (Power Division)**, Government of Pakistan, Islamabad, with the request to attend the meeting (*in-person*) along with all concerned officers with reference to agenda item no. (v) and forward 45 hard copies of the Brief at least three days before the meeting for advance study of the Hon. Members.
3. **Secretary, Ministry of Commerce**, Government of Pakistan, Islamabad, with the request to attend the meeting (*in-person*) along with all concerned officers with reference to agenda item no. (iv) and forward 45 hard copies of the Brief at least three days before the meeting for advance study of the Hon. Members.
4. **Secretary, Ministry of Industries and Production**, Government of Pakistan, Islamabad, with the request to attend the meeting (*in-person*) along with all concerned officers with reference to agenda item no. (ii), and forward 45 hard copies of the Brief at least three days before the meeting for advance study of the Hon. Members.
5. **Chief Executive Officer (CEO), Pakistan Re-Insurance Company Ltd (PRCL)** Government of Pakistan, Islamabad, PRC Towers, 32-A, Lalazar Drive, M.T. Khan Road, Karachi, with the request to attend the meeting (*in-person*) along with all concerned officers with reference to agenda item no. (iv).
6. **Chief Executive Officer (CEO), Sukkur Electric Power Company Limited (SEPCO)** Sukkur, Government of Pakistan, with the request to attend the meeting (*in-person*) along with all concerned officers with reference to agenda item no. (v).
7. **Section Officer (Council), Ministry of Privatization**, Government of Pakistan, Islamabad, with the request to, coordinate with all concerned and forward names, designations and CNIC numbers of participants to this Secretariat well before the meeting for their smooth entry in the Parliament House and also forward soft copy of brief at [e-mail sharifkharral151@gmail.com](mailto:sharifkharral151@gmail.com) and 45 hard copies for advance study of the Hon. Members.

P.T.O

8. **Section Officer (Council), Ministry of Energy (Power Division)**, Government of Pakistan, Islamabad, with the request to, coordinate with all concerned and forward names, designations and CNIC numbers of participants to this Secretariat well before the meeting for their smooth entry in the Parliament House and also forward soft copy of brief at e-mail sharifkharral151@gmail.com and 45 hard copies for advance study of the Hon. Members.
9. **Section Officer (Council), Ministry of Industries and Production**, Government of Pakistan, Islamabad, with the request to, coordinate with all concerned and forward names, designations and CNIC numbers of participants to this Secretariat well before the meeting for their smooth entry in the Parliament House and also forward soft copy of brief at e-mail sharifkharral151@gmail.com and 45 hard copies for advance study of the Hon. Members.
10. **Section Officer (Council), Ministry of Commerce**, Government of Pakistan, Islamabad, with the request to, coordinate with all concerned and forward names, designations and CNIC numbers of participants to this Secretariat well before the meeting for their smooth entry in the Parliament House and also forward soft copy of brief at e-mail sharifkharral151@gmail.com and 45 hard copies for advance study of the Hon. Members.

For information, coordination and necessary action respectively to facilitate the holding of the subject meeting: -

1. Joint Secretary (Admn), National Assembly Secretariat, Islamabad.
2. Joint Secretary (Finance), National Assembly Secretariat, Islamabad.
3. Director General (Media/Photography), National Assembly Secretariat, Islamabad, with the request to arrange the media coverage etc. of the meeting and ensure transmission of Press Release to the Media.
4. Director (IT), National Assembly Secretariat, Islamabad with the request to place Notice on website and send SMS to Committee Members and make arrangements for virtual participation and Multimedia presentation.
5. Director (Telecasting), National Assembly Secretariat, Islamabad with the request to arrange video coverage of the meeting.
6. Director (Audio Transmission), National Assembly Secretariat, Islamabad.
7. Drawing and Disbursing Officer, National Assembly Secretariat, Islamabad.
8. Sergeant-at-Arms, National Assembly, Secretariat, Islamabad.
9. Librarian, National Assembly Secretariat, Islamabad.
10. Medical Superintendent, Federal Government Poly Clinic Hospital, Islamabad, through In-charge Dispensary, Parliament House, Islamabad.
11. Deputy Superintendent of Police (Security), Parliament House, Islamabad.
12. Director, CDA, Parliament House, Islamabad, to do needful through all the concerned relating to Civil, Electrical and other works.
13. Annunciation Cell, National Assembly Secretariat, Islamabad.
14. Resource Centre, Parliament House, Islamabad.

For information to: -

1. Joint Secretary (Admn), Prime Minister's Office, Islamabad.
2. Accountant General Pakistan Revenues, Islamabad.
3. Principal Secretary to Speaker, National Assembly of Pakistan, Islamabad.
4. Joint Secretary to Deputy Speaker, National Assembly of Pakistan, Islamabad.
5. Staff Officer to Acting Secretary, National Assembly Secretariat, Islamabad.
6. Sr. P.S to Chief Whip, Parliament House, Islamabad.
7. Director to Leader of the Opposition, National Assembly of Pakistan, Islamabad.
8. PS to Adviser on Legislation, Parliamentary Proceeding and Trainings, National Assembly Secretariat, Islamabad.
9. S.P.S to Chairman, Standing Committee on Privatization, Islamabad.
10. Director Staff to Secretary, Senate Secretariat, Islamabad.
11. P.S to Additional Secretary (Committees), National Assembly Secretariat, Islamabad.
12. A.P.S to Joint Secretary (Committees), National Assembly Secretariat, Islamabad.
13. Committee Branches-I & III, National Assembly Secretariat, Islamabad
14. Committee Branches-I & II, Senate Secretariat, Islamabad.



(MUHAMMAD SHARIF KHARRAL)
Deputy Secretary/Secretary Committee