

**IMMEDIATE**  
**BY SPECIAL MESSENGER/UMS**

**NATIONAL ASSEMBLY SECRETARIAT**

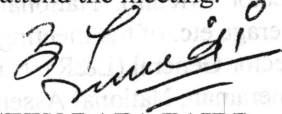
F.No.18(4)/2021-Com-II/OP&HRD/Sub-Com

Islamabad, the 2<sup>nd</sup> September, 2021

**NOTICE**

2<sup>nd</sup> meeting of the **Sub-Committee** of the Standing Committee on **Overseas Pakistanis and Human Resource Development** will be held on **7<sup>th</sup> September, 2021 at 11:00 a.m. in the Speaker's Conference Room (2<sup>nd</sup> Floor), Parliament House, Islamabad**, to discuss the following agenda as per its Terms of Reference:-

1. Point of Order regarding the matter of accident by Mr. Tariq Aziz, Pakistani Citizen in Saudi Arabia, referred by the House (moved by Ms. Uzma Riaz, MNA);
  2. The issues of Dual Nationality; and
  3. The issues of the exemption of visa on diplomatic and official passports.
2. The Hon. Members/Mover are requested to kindly make it convenient to attend the meeting.



(SYED HASEEN RAZA ZAIDI)

Deputy Secretary/Secretary Committee

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|-------|----------------------------------|-----------------|
| 1.    | <b>Dr. Mahreen Razzaq Bhutto</b> | <b>Convener</b> |
| 2.    | Syed Javed Hassnain              | Member          |
| 3.    | Mr. Zulfiqar Ali Khan Dullah     | Member          |
| ***** |                                  |                 |
| 4.    | <b>Ms. Uzma Riaz, MNA</b>        | <b>Mover</b>    |

**For information and necessary action with reference to agenda:-**

1. **Secretary, Ministry of Overseas Pakistanis and Human Resource Development**, Government of Pakistan, Islamabad, with the request to attend the meeting along with all concerned. Also forward a soft copy of brief at email and **15** hard copies for advance study of the Hon. Members.
2. **Secretary, Ministry of Finance and Revenue**, Government of Pakistan, Islamabad, with the request to attend the meeting along with all concerned.
3. **Secretary, Ministry of Foreign Affairs**, Government of Pakistan, Islamabad, with the request to attend the meeting along with all concerned. Also forward a soft copy of brief at email and **15** hard copies for advance study of the Hon. Members.
4. **Secretary, Ministry of Law and Justice**, Government of Pakistan, Islamabad, with the request to attend the meeting along with all concerned.
5. **Managing Director, Overseas Pakistanis Foundation (OPF), Islamabad**, with the request to attend the meeting along with all concerned. Also forward a soft copy of brief at email and **15** hard copies for advance study of the Hon. Members.

**P.T.O**