

NATIONAL ASSEMBLY SECRETARIAT

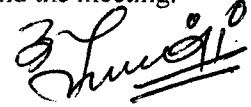
F.No.18(4)/2021-Com-II/OP&HRD/Sub-Com

Islamabad, the 13th July, 2021

NOTICE

1st meeting of the **Sub-Committee** of the Standing Committee on **Overseas Pakistanis and Human Resource Development** will be held on ~~16th March~~^{JULY}, 2021 at 10:30 a.m. in the **Speaker's Conference Room (2nd Floor), Parliament House, Islamabad**, to discuss the following agenda as per its Terms of Reference:-

1. Point of Order referred by the House regarding the matter of accident by Mr. Tariq Aziz, Pakistani Citizen in Saudi Arabia (moved by Ms. Uzma Riaz, MNA);
 2. The issues of dual nationality; and
 3. The issues of the exemption of visa on diplomatic and official passports.
2. The Hon. Members/Mover are requested to kindly make it convenient to attend the meeting.



(SYED HASEEN RAZA ZAIDI)

Deputy Secretary/Secretary Committee

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| 1. | Dr. Mahreen Razzaq Bhutto | Convener |
| 2. | Syed Javed Hassnain | Member |
| 3. | Mr. Zulfiqar Ali Khan Dullah | Member |

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| 4. | Ms. Uzma Riaz | Mover of the Point of Order |
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For information and necessary action with reference to agenda:-

1. **Secretary, Ministry of Overseas Pakistanis and Human Resource Development**, Government of Pakistan, Islamabad, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and 15 hard copies for advance study of the Hon. Members.
2. **Secretary, Ministry of Finance**, Government of Pakistan, Islamabad, with the request to attend the meeting alongwith all concerned.
3. **Secretary, Ministry of Foreign Affairs**, Government of Pakistan, Islamabad, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and 15 hard copies for advance study of the Hon. Members.
4. **Secretary, Ministry of Law and Justice**, Government of Pakistan, Islamabad, with the request to attend the meeting alongwith all concerned.
5. **Managing Director, Overseas Pakistanis Foundation (OPF)**, Islamabad, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and 15 hard copies for advance study of the Hon. Members.