

**NATIONAL ASSEMBLY SECRETARIAT**

F.No.19(3)/2019-Com-II/Railways/Sub-Com (Vol-I)

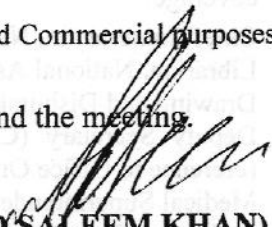
Islamabad, the 7<sup>th</sup> May, 2021

**NOTICE**

**Meeting of the Sub-Committee of the Standing Committee on Railways will be held on 18<sup>th</sup> May, 2021 at 11:00 a.m. in Committee Room of Ministry of Railways, D-Block, Pak-Secretariat, Islamabad, as (conveyed through Whatsapp by Convener) to discuss the following**

ToRs:-

- 1) To look into the matter of Railways land and its utilization;
  - 2) To probe into the matter of lease of Railways land for Agricultural and Commercial purposes; and
  - 3) To probe into the matter of encroachment of land by Kachi Abbadis;
2. The Honourable Members are requested to make it convenient to attend the meeting.

  
(MUHAMMAD SALEEM KHAN)

Secretary Committee

Tele: No. 051-9022380

Fax: No. 051-9203049

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|--|----------|
| 1. Mr. Ramesh Lal, MNA                 | Convener |
| 2. Engr. Sabir Hussain Kaim Khani, MNA | Member   |
| 3. Mr. Aftab Jehangir, MNA             | Member   |
| 4. Mr. Amjad Ali Khan, MNA             | Member   |

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**For information and necessary action with reference to agenda:-**

1. **Secretary, Ministry of Railways, Government of Pakistan, Islamabad**, with the request to attend the meeting along with all concerned and relevant record on the agenda. Also forward a soft copy of brief at e-mail: [mskrao63@yahoo.com](mailto:mskrao63@yahoo.com) and 10 hard copies for advance study of the Hon. Members three days before the meeting.
2. **Inspector General of Police (IGP), Pakistan Railways, Lahore**, with the request to kindly direct the concerned Sr. Superintendent of Police (SSPs) of the Divisions i.e. (Karachi and Quetta) to attend the meeting with complete relevant record on the agenda. Also forward a soft copy of brief at e-mail: [mskrao63@yahoo.com](mailto:mskrao63@yahoo.com) and 10 hard copies for advance study of the Hon. Members three days before the meeting.
3. **Chief Executive Officer (CEO), Railways Headquarters, Lahore**, with the request to attend the meeting (in person) along with complete relevant record on the agenda item.
4. **Director General, Property and Land, Railways Headquarters, Lahore**, with the request to attend the meeting (in person) along with complete relevant record on the agenda item.
5. **Director Land and Property, Railways Headquarters, Lahore**, with the request to attend the meeting (in person) along with complete relevant record on the agenda item.
6. **Divisional Superintendent, Railways, Karachi**, with the request to attend the meeting (in person) along with all concerned with complete relevant record on the agenda. Also forward a soft copy of brief at e-mail: [mskrao63@yahoo.com](mailto:mskrao63@yahoo.com) and 10 hard copies for advance study of the Hon. Members three days before the meeting.
7. **Divisional Superintendent, Railways, Quetta**, with the request to attend the meeting (in person) along with all concerned with complete relevant record on the agenda. Also forward a soft copy of brief at e-mail: [mskrao63@yahoo.com](mailto:mskrao63@yahoo.com) and 10 hard copies for advance study of the Hon. Members three days before the meeting.
8. **Section Officer (Council), Ministry of Railways, Government of Pakistan, Islamabad**, to co-ordinate with all concerned and forward names, designations and CNIC numbers of participants (in triplicate) for their smooth entry in the Parliament House, Islamabad well before the meeting.