

NATIONAL ASSEMBLY SECRETARIAT

No.F.18(1)/2021-Com-II/OP&HRD

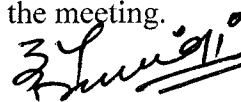
Islamabad, the 9th March, 2021

NOTICE

7th meeting of the **Sub-Committee** of the Standing Committee on **Overseas Pakistanis and Human Resource Development** will be held on **15th March, 2021 at 11:00 a.m. in old PIPS Hall, Parliament Lodges, Islamabad**, to discuss the following agenda as per its Terms of Reference:-

“Review of compliance report concerning directions made by the Sub-Committee in its meeting held on 3rd November, 2020 regarding the issues of OPF Housing Scheme at Zone-V, Islamabad and, other matters ancillary thereto”.

2. The Hon. Members are requested to kindly make it convenient to attend the meeting.



(SYED HASEEN RAZA ZAIDI)

Deputy Secretary/Secretary Committee

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| 1. | Dr. Mahreen Razzaq Bhutto | Convener |
| 2. | Syed Javed Hassnain | Member |
| 3. | Dr. Haider Ali Khan | Member |
| 4. | Syed Abrar Ali Shah | Member |

For information and necessary action with reference to agenda:-

1. **Secretary, Ministry of Overseas Pakistanis and Human Resource Development, Government of Pakistan Islamabad**, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and **15** hard copies (*each in English & Urdu*) for advance study of the Hon. Members.
2. **Managing Director, Overseas Pakistanis Foundation (OPF), Islamabad**, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and **15** hard copies (*each in English & Urdu*) for advance study of the Hon. Members.
3. **Chairman, Capital Development Authority (CDA), Islamabad**, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and **15** hard copies (*each in English & Urdu*) for advance study of the Hon. Members.
4. **Managing Director, Sui Northern Gas Pipelines Ltd (SNGPL), Islamabad**, with the request to attend the meeting alongwith all concerned. Also forward a soft copy of brief at email and **15** hard copies (*each in English & Urdu*) for advance study of the Hon. Members.

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