

NATIONAL ASSEMBLY SECRETARIAT

F.No 11(2)/2021 Com-III

Islamabad, the 26th February, 2021

NOTICE

14th in-camera meeting of the **Standing Committee on Privatization** will be held on **10th March, 2021 at 02:00 p.m. in Committee Room of Privatization Division, Kohsar Block, Pak-Secretariat, Islamabad** to discuss the following agenda: -

- 1) Confirmation of minutes of the previous meeting held on 10st February, 2021;
- 2) Comprehensive report/Implementation status of the previous recommendations of the Committee;
- 3) Detailed briefing on the performance/working by PIA (I.L);
- 4) Detailed briefing by PIAC; and
- 5) Any other item with the permission of the Chair.

2. The Hon. Members are requested to kindly make it convenient to attend the meeting.


(Malik Moazzam Ali Kalra)
D.S/Secretary Committee
Tel: 051-9202120

1)	Syed Mustafa Mahmud	Chairman
2)	Sardar Zulfiqar Ali Khan Dullah	Member
3)	Mr. Umar Aslam Khan	Member
4)	Mr. Khurram Shahzad	Member
5)	Mr. Muhammad Ameer Sultan	Member
6)	Mr. Zahoor Hussain Qureshi	Member
7)	Sardar Riaz Mehmood Khan Mazari	Member
8)	Mr. Faheem Khan	Member
9)	Ms. Shandana Gulzar Khan	Member
10)	Ms. Syma Nadeem	Member
11)	Mr. Moonis Elahi	Member
12)	Mr. Mukhtar Ahmad Malik	Member
13)	Ch. Muhammad Shahbaz Babar	Member
14)	Mr. Muhammad Riaz	Member
15)	Mr. Mohammad Pervaiz Malik	Member
16)	Dr. Aisha Ghaus Pasha	Member
17)	Ms. Seema Mohiuddin Jameeli	Member
18)	Syed Hussain Tariq	Member
19)	Mr. Sikandar Ali Rahoupoto	Member
20)	Mr. Jamshed Thomas	Member
21)	Mr. Muhammad Mian Soomro Minister for Privatization	Ex-Officio Member

For information and necessary action with reference to agenda:-

1. **Hon. Attorney General for Pakistan, Islamabad** with the request to attend the meeting along with all concerned officers and with complete relevant record on the agenda.
2. **Secretary, Ministry of Privatization, Govt. of Pakistan, Islamabad** with the request to attend the meeting along with all concerned officers and with complete relevant record on the agenda. Also forward soft copy of brief at e-mail moazzamkalra1@gmail.com and 50 hard copies for advance study of the Hon. Members.