

## NATIONAL ASSEMBLY SECRETARIAT

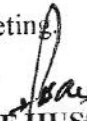
Islamabad, the 20<sup>th</sup> January, 2021

No. F.11 (1)/2020-Com-III

### REVISED NOTICE (Change of Composition)

Due to suspension of Members of National Assembly vide Notification No.F.1(1)/2020-Conf(2), dated 18<sup>th</sup> January, 2021, a revised notice reflecting the change in composition of the 12<sup>th</sup> meeting of the **Standing Committee on Privatization** which will be held as per schedule on **21<sup>st</sup> January, 2021 at 2:00 p.m. in Conference Room of Privatization Division, Kohsar Block, Pak Secretariat, Islamabad.** However, the agenda of the meeting will remain the same as detailed below:-

- i) Confirmation of minutes of previous meeting;
  - ii) Comprehensive report / implementation status of the previous recommendations of the Committee;
  - iii) Briefing on Heavy Electrical Complex (HEC), Taxila;
  - iv) Comprehensive Briefing on the vision and further three years plan of the Ministry; and
  - v) Any other item with the permission of the Chair.
2. Hon. Members are requested to kindly make it convenient to attend the meeting.

  
(ALTAF HUSSAIN)  
Secretary Committee  
Tele: No. 9201780  
Cell: No.03335176904

1.	Syed Mustafa Mahmud	Chairman
2.	Mr. Zulfiqar Ali Khan Dullah	Member
3.	Mr. Umar Aslam Khan	Member
4.	Mr. Khurram Shahzad	Member
5.	Mr. Muhammad Ameer Sultan	Member
6.	Mr. Zahoor Hussain Qureshi	Member
7.	Sardar Riaz Mehmood Khan Mazari	Member
8.	Mr. Faheem Khan	Member
9.	Ms. Shandana Gulzar Khan	Member
10.	Ms. Syma Nadeem	Member
11.	Mr. Moonis Elahi	Member
12.	Mr. Mukhtar Ahmad Malik	Member
13.	Ch. Muhammad Shahbaz Babar	Member
14.	Mr. Muhammad Riaz	Member
15.	Mr. Mohammad Pervaiz Malik	Member
16.	Dr. Aisha Ghaus Pasha	Member
17.	Ms. Seema Mohiuddin Jameeli	Member
18.	Syed Hussain Tariq	Member
19.	Mr. Sikandar Ali Rahoupoto	Member
20.	Minister for Privatization	Ex-Officio Member

### For information and necessary action with reference to agenda:

1. **Secretary, Ministry of Privatization**, Government of Pakistan, Islamabad, with the request to attend the meeting along-with all concerned officers as well as all *stake holders* i.e. *Power Division, Power Regulator and whoever is responsible for tender of DISCOS etc.* Forward a soft copy of Brief on e-mail: [altaf6251@gmail.com](mailto:altaf6251@gmail.com) and 50 hard copies (each in English & Urdu) at least three days before the meeting for advance study of the Hon. Members.
2. **Secretary Ministry of Industries and Production**, Government of Pakistan, Islamabad, with the request to attend the meeting along-with all concerned officers and with complete relevant record.
3. **Secretary, Power Division**, Government of Pakistan, Islamabad with the request to attend the meeting along-with all concerned officers with reference to the type testing facility. (**Head of the DISCOS and Chairman CCP etc.**) with complete relevant record.