

## **NATIONAL ASSEMBLY SECRETARIAT**

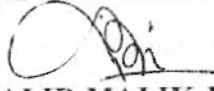
No.F.9(1)/2019-Com-III

Islamabad, the 29<sup>th</sup> July, 2019

### **NOTICE**

7<sup>th</sup> meeting of the **Standing Committee on Foreign Affairs** will be held on **1<sup>st</sup> August, 2019** at **2:00 p.m in Jamshad Marker Hall, SYK Block, M/o Foreign Affairs, Constitution Avenue, Islamabad** to discuss the following agenda: -

- i. *Confirmation of minutes of the previous meetings held on 14<sup>th</sup> & 15<sup>th</sup> May, 2019;*
  - ii. *Comprehensive report/implementation status of the previous recommendations of the Committee;*
  - iii. *Comprehensive briefing on the recent visit of Prime Minister to United State of America (USA);*
  - iv. *Discussion on Financial Action Task Force (FATF) (Briefing by Finance Division); and*
  - v. *Any other item with permission of the Chair.*
2. The honourable Members are requested to make it convenient to attend the meeting.

  
**(KHALID MALIK JOYIA)**  
Secretary Committee  
Ph: No. 051-9103268

1.	<b>Malik Muhammad Ehsan Ullah Tiwana</b>	<b>Chairman</b>
2.	Mr. Fazal Muhammad Khan	Member
3.	Mr. Arbab Amir Ayub	Member
4.	Mehar Ghulam Muhammad Lafi	Member
5.	Mr. Muhammad Asim Nazir	Member
6.	Mr. Muhammad Ahmeer Sultan	Member
7.	Syed Fakhar Imam	Member
8.	Makhdoom Zain Hussain Qureshi	Member
9.	Ms. Munaza Hassan	Member
10.	Ms. Maleeka Ali Bokhari	Member
11.	Dr. Ramesh Kumar Vankwani	Member
12.	Mr. Ali Nawaz Shah	Member
13.	Mr. Ali Zahid	Member
14.	Ms. Mehnaz Akber Aziz	Member
15.	Mr. Noor-ul-Hassan Tanvir	Member
16.	Ms. Zehra Wadood Fatemi	Member
17.	Ms. Maiza Hameed	Member
18.	Mr. Nauman Islam Shaikh	Member
19.	Ms. Hina Rabbani Khar	Member
20.	Mr. Abdul Shakoor	Member
21.	Minister for Foreign Affairs	Ex-officio Member

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### **For information and necessary action with reference to agenda: -**

- I. **Secretary, Ministry of Foreign Affairs, Government of Pakistan Islamabad, with the request to:-**
  - a) *attend the meeting along with all concerned;*
  - b) *provide 50 copies of Brief each (English & Urdu) three days before meeting, for advance study of the Members of Committee and also send the soft copy at malikkhalidna@gmail.com.*

**P.T.O**