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NATIONAL ASSEMBLY SECRETARIAT

No. F.12 (1)/2019-Com-III

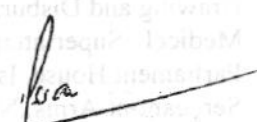
Islamabad, the 13th June, 2019

NOTICE

As per requisition received under rule 225 (4) of the Rules of Procedure and Conduct of Business in the National Assembly, 2007, from the Members of the Committee, the Honourable Chairman, Standing Committee on Communications has convened the meeting on **17th June, 2019 at 2:00 p.m. in Committee Room No. 7 (4th Floor), Parliament House, Islamabad.** The agenda will be as under:-

- i) *Recitation from the Holy Quran;*
- ii) *Comprehensive briefing on the performance of the Ministry of Communications and its attached departments; and*
- iii) *Any other item with permission of the Chairman;*

2. The Hon. Members are requested to kindly make it convenient to attend the meeting.


(ALTAF HUSSAIN)
Section Officer (C-III)
Tele: No. 9201780

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| 1. Mr. Ibadullah Khan | Chairman |
| 2. Prince Muhammad Nawaz Allai | Member |
| 3. Mr. Saleh Muhammad | Member |
| 4. Engr. Usman Khan Tarakai | Member |
| 5. Mr. Imran Khattak | Member |
| 6. Mr. Aamir Talal Gopang | Member |
| 7. Sardar Muhammad Jaffar Khan Leghari | Member |
| 8. Mr. Muhammad Aslam Khan | Member |
| 9. Mir Khan Muhammad Jamali | Member |
| 10. Mr. Jai Parkash | Member |
| 11. Mr. Usama Qadri | Member |
| 12. Mr. Ehsanullah Reki | Member |
| 13. Mr. Murtaza Javed Abbasi | Member |
| 14. Mr. Muhammad Riaz | Member |
| 15. Rana Muhammad Ishaq Khan | Member |
| 16. Dr. Darshan | Member |
| 17. Mr. Zulfiqar Bachani | Member |
| 18. Syed Ayaz Ali Shah Sherazi | Member |
| 19. Mr. Ramesh Lal | Member |
| 20. Moulana Abdul Akbar Chitrali | Member |
| 21. Minister for Communication | Ex-Officio Member |

For information and necessary action with reference to agenda:

1. **Secretary, Ministry of Communications, Government of Pakistan, Islamabad, with the request to attend the meeting along-with all concerned officers and with complete relevant record. Forward a soft copy of Brief on e-mail: riazahmad.dirmsw@gmail.com and 50 hard copies (each in English & Urdu) at least three days before the meeting for advance study of the Hon. Members.**

13/6/19
2:00 PM
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