

NATIONAL ASSEMBLY SECRETARIAT

No.F.13 (1)/2019-Com-I (vol-I)

Islamabad, the 15th May, 2019

NOTICE

5th meeting of the Standing Committee on **Water Resources** will be held on **20th May, 2019** at **2:00 p.m. in Committee Room No. 7 (Parliament House), Islamabad** to discuss the following agenda:-

- (i) Confirmation of minutes of the previous meeting held on 2nd April, 2019;
- (ii) Implementation status of the recommendations made by the Standing Committee in its previous meeting;
- (iii) Comprehensive Plan/Policy recommendations for water conservation
- (iv) Productive use of water for sustainable agriculture development with a particular focus on reducing losses, encouraging reuse and recycling
- (v) Bahawalpur Water Crisis;
- (vi) Review of preparatory work of the provinces and Federal line agencies for monsoon, 2019;
- (vii) Water distribution by IRSA for Provinces; and
- (viii) Any other item with permission of the Chair.

2. The Honorable Members are requested to kindly make it convenient to attend the meeting


(MALIK AAMIR HUSSAIN)
Secretary Committee
Tele No. 051-9206401

1) Nawab Muhammad Yousuf Talpur	Chairman
2) Mr. Fazal Muhammad Khan	Member
3) Mr. Ali Nawaz Awan	Member
4) Sheikh Rashid Shafiuqe	Member
5) Ch. Shoukat Ali Bhatti	Member
6) Dr. Muhammad Afzal Khan Dhandla	Member
7) Mr. Muhammad Farooq Azam Malik	Member
8) Ch. Javed Iqbal Warraich	Member
9) Ms. Naureen Farooq Khan	Member
10) Ms. Kanwal Shauzab	Member
11) Mr. Moonis Elahi	Member
12) Mr. Khalid Hussain Magsi	Member
13) Khawaja Muhammad Asif	Member
14) Ch. Muhammad Hamid Hameed	Member
15) Mr. Riaz-ul-Haq	Member
16) Ms. Maryam Aurangzeb	Member
17) Mr. Saad Waseem	Member
18) Mr. Ehsan-ur-Rehman Mazari	Member
19) Mir Munawar Ali Talpur	Member
20) Mr. Munir Khan Orakzai	Member
21) Minister for Water Resources	Ex-officio Member

For information and necessary action with reference to agenda: -

1. Secretary, Ministry of Water Resources, Government of Pakistan, Islamabad with the request to:-
 - a. attend the meeting along with all concerned;
 - b. provide 50 copies of each Brief three days earlier for advance study of the Members of Committee;

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