

**NATIONAL ASSEMBLY SECRETARIAT**

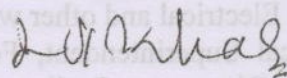
F.No.12(6)/2019-Com-II/RoP/Sub-Com

Islamabad, the 26<sup>th</sup> April, 2019

**NOTICE**

**1<sup>st</sup> Meeting** of the Sub-Committee of the Standing Committee on **Rules of Procedure and Privileges** will be held on **6<sup>th</sup> May, 2019 at 2:00 p.m. in Committee Room No. 7 (Fourth Floor), Parliament House, Islamabad,** to discuss the following agenda:-

- i) To bring clarity in issues for making an amendment in rule 69 of the Rules of Procedure and Conduct of Business in the National Assembly, 2007 as moved by Mr. Ali Muhammad Khan, MNA/Minister of State for Parliamentary Affairs; and
  - ii) The Sub-Committee shall submit its report to the main Committee within thirty days.
2. The Honourable Members are requested to make it convenient to attend the meeting.



**(IFTIKHAR AHMED)**

Joint Secretary (C-II)/Secretary Committee

Tele: No. 051-9203052

Fax: No. 051-9208495

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|----|--|-----------------|
| 1. | <b>Mr. Nawab Sher, MNA</b>   | <b>Convener</b> |
| 2. | <b>Mr. Muhammad Junaid Anwar Chaudhry, MNA</b>                                     | Member          |
| 3. | <b>Ms. Shagufta Jumani, MNA</b>  | Member          |
| 4. | <b>Mian Muhammad Shafiq, MNA</b>   | Member          |
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|    | <b>Mr. Ali Muhammad Khan, MNA/<br/>Minister of State for Parliamentary Affairs</b> | Mover           |

**For information and necessary action with reference to agenda:-**

1. **Secretary, Ministry of Parliamentary Affairs**, Government of Pakistan, Islamabad, with the request to attend the meeting (*in person*) along with complete relevant record on the agenda item. Also forward a soft copy of brief at e-mail: [lughmanina@gmail.com](mailto:lughmanina@gmail.com) and 50 hard copies for advance study of the Hon. Members three days before the meeting.
2. **Secretary, Ministry of Law and Justice**, Government of Pakistan, Islamabad, with the request to depute a Sr. Draftsman to attend the meeting and to brief the Committee on the agenda.
3. **Section Officer (Council), Ministry of Parliamentary Affairs**, Government of Pakistan, Islamabad, to co-ordinate with all concerned and forward names, designations and CNIC numbers of participants (*in triplicate*) for their smooth entry in the Parliament House, Islamabad well before the meeting.
4. **Section Officer (Council), Ministry of Law and Justice**, Government of Pakistan, Islamabad, to co-ordinate with all concerned and forward names, designations and CNIC numbers of participants (*in triplicate*) for their smooth entry in the Parliament House, Islamabad well before the meeting.