MOST IMMEDIATE
BY SPECIAL MESSENGER

NATIONAL ASSEMBLY SECRETARIAT

No.F.1 (1)/2018-Com-II/Climate — Islamabad, the 14th March, 2018

NOTICE

19th meeting of the Standing Committee on **Climate Change** will be held on **27th March, 2018, at 11:00 a.m., in Committee Room No. 7 (4th Floor), Parliament House, Islamabad.** The agenda will be as follows:-

1) *Confirmation of minutes of the previous meeting held on 20th February, 2018.*
2) *Comprehensive report/implementation status of the previous recommendations of the Committee.*
3) *Climate Change impacts on water security.*
4) *Any other item with permission of the Chair.*

2. The Hon. Members are requested to kindly make it convenient to attend the meeting.

(RAZIA SULTANA)
Secretary Committee
Tele: No. 051-9208160
Fax No. 051-9203049

1.	**Malik Muhammad Uzair Khan**	**Chairman**
2.	Malik Ihtebar Khan	Member
3.	Chaudhry Khalid Javaid Warraich	Member
4.	Mr. Salman Hanif	Member
5.	Mr. Muahmmad Moeen Wattoo	Member
6.	Ms. Tahira Aurangzeb	Member
7.	Ms. Seema Mohiuddin Jameeli	Member
8.	Ms. Shahnaz Saleem	Member
9.	Ms. Khalida Mansoor	Member
10.	Mst. Kiran Imran Dar	Member
11.	Ms. Nighat Parveen Mir	Member
12.	Ms. Shaista Pervaiz	Member
13.	Ms. Maiza Hameed	Member
14.	Mr. Imran Zafar Leghari	Member
15.	Mr. Shah Jahan Baloch	Member
16.	Ms. Mussarat Ahmad Zeb	Member
17.	Mr. Murad Saeed	Member
18.	Mr. Abdul Qahar Khan Wadan	Member
19.	Syed Waseem Hussain	Member
20.	Ms. Naeema Kishwer Khan	Member
21.	Minister for Climate Change	Ex-officio Member

For information and necessary action with reference to agenda: -

1. **Secretary, Ministry of Climate Change**, Government of Pakistan, 4th Floor, Local Government Complex, G-5/2, Islamabad, with the request to attend the meeting along-with all concerned officers and relevant record on the Agenda. Also forward a soft copy of brief at e-mail: ***razia.sharif@na.gov.pk*** and 45 hard copies of brief (each in Urdu & English) on the Agenda for advance study of the Hon. Members.
2. **Secretary, Ministry of Water Resources,** Government of Pakistan, Islamabad, to attend the meeting and brief the Committee on agenda item No. iii). Also forward a soft copy of brief on the said agenda item at e-mail: ***razia.sharif@na.gov.pk*** and 45 hard copies (each in English & Urdu) for advance study of the Hon. Members.